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2
3 BILL NO. R-88-10-17

4 RESOLUTION NO. *R-66-88*

5
6 A RESOLUTION of the Common Council of the
7 City of Fort Wayne, Indiana resolving
8 that October 23 through October 30, 1988
9 as RED RIBBON WEEK and DRUG FREE AMERICA
10 WEEK.

11 WHEREAS, National Red Ribbon Campaign will be celebrated
12 in every community in America during "RED RIBBON WEEK",
13 October 23 through 30, 1988; and

14 WHEREAS, the National Federation of Parents for Drug
15 Free Youth, and the Drug Free Youth of America are
16 coordinating this grass roots community awareness program in
17 a united effort with NFP representatives in each state, in
18 cooperation with NATIONAL DRUG FREE AMERICA WEEK, October 23
19 through October 30, 1988; and

20 WHEREAS, business, government, law enforcement, schools,
21 religious institution members, service organization members,
22 youth, medical institution members, senior citizens,
23 military, sports teams, and individuals will demonstrate
24 their commitment to drug-free, healthy lifestyles by wearing
25 and displaying red ribbons during this week-long campaign;
and,

26 WHEREAS, the community of Fort Wayne, Indiana further
27 commits its resources to ensure the success of the Red Ribbon
28 Campaign; and

29 NOW, THEREFORE, BE IT RESOLVED THAT THE COMMON COUNCIL
30 OF THE CITY OF FORT WAYNE, INDIANA DOES HEREBY SUPPORT
31 OCTOBER 23 THROUGH OCTOBER 30, 1988 AS RED RIBBON WEEK AND
32 DRUG FREE AMERICA WEEK, AND ENCOURAGES ITS CITIZENS TO
33 PARTICIPATE IN DRUG AWARENESS AND DRUG EDUCATION ACTIVITIES,
34 MAKING A VISIBLE STATEMENT THAT WE ARE STRONGLY COMMITTED TO
35 DRUG FREE, HEALTHY LIFESTYLES.

36 BE IT FURTHER RESOLVED THAT THE COMMON COUNCIL OF THE
37 CITY OF FORT WAYNE, INDIANA ENCOURAGES ALL ITS CITIZENS TO
38 PLEDGE: "THE CHOICE FOR ME, DRUG FREE!"

Stanley B. Reed
29 COUNCILMEMBER

30 Approved as to
31 form and legality.

32 *Stanley A. Levine*
33 Attorney for Common Council

Read the first time in full and on motion by _____, seconded by _____, and duly adopted, read the second time by _____, title and referred to the Committee on _____ (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19_____, at _____ o'clock _____ M., E.S.T.

DATED: _____

SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by _____, seconded by _____, and duly adopted, placed on its passage. PASSED Selma LOST by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
<u>TOTAL VOTES</u>	<u>8</u>			<u>1</u>
<u>BRADBURY</u>	<u>✓</u>			
<u>BURNS</u>	<u>✓</u>			
<u>GiaQUINTA</u>	<u>✓</u>			
<u>HENRY</u>				<u>✓</u>
<u>LONG</u>	<u>✓</u>			
<u>REDD</u>	<u>✓</u>			
<u>SCHMIDT</u>	<u>✓</u>			
<u>STIER</u>	<u>✓</u>			
<u>TALARICO</u>	<u>✓</u>			

DATED: 10-11-88

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)

(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. Q-66-88

on the 11th day of October 1988.

Sandra E. Kennedy ATTEST

SEAL

SANDRA E. KENNEDY, CITY CLERK

James Stier
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 12th day of October, 1988, at the hour of 11:00 o'clock A. M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 13th day of October, 1988, at the hour of 11:55 o'clock A. M., E.S.T.

P. Helmke
PAUL HELMKE, MAYOR

BILL NO. R-88-10-17

REPORT OF THE COMMITTEE ON ANNEXATION

WE, YOUR COMMITTEE ON ANNEXATION TO WHOM WAS
REFERRED AN (ORDINANCE) (RESOLUTION) of the Common
Council of the City of Fort Wayne, Indiana resolving that
October 23 through October 30, 1988 as RED RIBBON WEEK and
DRUG FREE AMERICA WEEK

HAVE HAD SAID (ORDINANCE) (RESOLUTION) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) (RESOLUTION)

YES

NO

All Councilmembers

CHARLES B. REDD	
CHAIRMAN	
JANET G. BRADBURY	
VICE CHAIRPERSON	
DAVID C. LONG	
DONALD J. SCHMIDT	
SAMUEL J. TALARICO	

CONCURRED IN 10-11-88

Sandra E. Kennedy
Sandra E. Kennedy
City Clerk